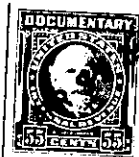




STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by these Presents:



That I, Octavia D. Pridmore, in the State aforesaid,  
in consideration of the sum of Four Hundred Fifty and No/100 -- (\$450.00) --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-  
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release  
unto the said

T. R. Bruce, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and  
being in Greenville Township, Greenville County, State of South  
Carolina, on the Northern side of Washington Loop, and being shown  
and designated as Lot No. 10 of Block E on Plat of Washington Heights  
recorded in Plat Book M, at page 107, R.M.C. Office for Greenville  
County, and having, according to said Plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Washington Loop,  
which pin is 125 feet in an Easterly direction from the intersection  
of Washington Loop and Pine Street, and at the joint front corner of  
Lots Nos. 9 and 10, and running thence with the line of Lot No. 9 in  
a Northeasterly direction 163 feet to an iron pin in line of Lot No.  
29; thence with the line of Lot No. 29, N. 84-45 E. 36 feet to an iron  
pin at the rear corner of Lot No. 11; thence with the line of Lot No.  
11 in a Southerly direction 155 feet to an iron pin on Washington Loop;  
thence with the Northern side of Washington Loop, S. 88-34 W. 75 feet  
to the point of beginning.

The above described property being one of the lots conveyed to J. C.  
Pridmore by Deed recorded in Deed Book 280, at page 234, R.M.C. Office  
for Greenville County, and he devised said property to the Grantor by Will.  
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to  
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the  
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-  
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21 day of April in the year  
of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of  
*Octavia D. Pridmore* (Seal)  
*John F. Mitchell* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell  
and made oath that she saw the within named grantor(s) Octavia D. Pridmore  
written deed, and that she, with J. L. Love sign, seal and as her act and deed deliver the within  
Sworn to before me this 21 day of April, A. D., 19 59 witnessed the execution thereof.  
\_\_\_\_\_  
Notary Public for South Carolina (Seal)

STATE OF SOUTH CAROLINA, Greenville County } I, (GRANTOR WOMAN) Notary Public, do hereby certify  
unto all whom it may concern, that Mrs.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does  
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-  
lease, and forever relinquish unto Heirs and Assigns, all  
her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within  
mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 22nd day of April 19 59, at 8:43 A.M., No. 27539

116-1-127